

# Contextualizing

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*“When you’re ill for a long time, your body takes over. Your brain wants to do one thing, and your body does something else.”*

I know this because I have a body that does not match up to my level of ambition. I would love to “follow my passion” but some days being able to shower is an epic achievement in itself. In trying to be an *actual writer*, I am regularly thwarted by chronic pain and fatigue due to fibromyalgia bullshit expectations of what it means to be a writer.

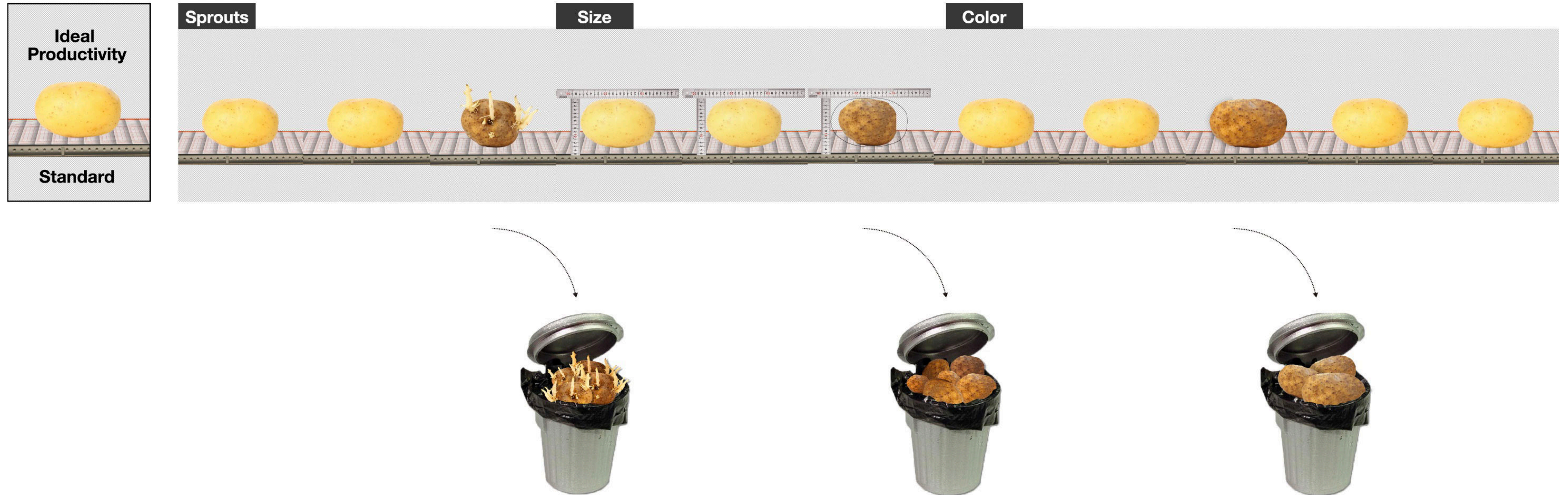
When I realized I could no longer physically sustain a 9-5 job, I feared for my future. I hadn't even worked long enough to be eligible for Social Security disability. The solution I came up with was to return to academic life, to go to graduate school and get my Ph.D. and maybe, if I was lucky enough, to become a professor. It was, and still is, the only way I could see to support myself in crip time.

# **The Corporate 9 to 5 system**



The potato machine sorts out imperfect potatoes from perfect potatoes.  
The standard of perfect is determined by if it is possible to make profit from the potato or not.

**It doesn't matter how you are imperfect, what kind of difficulty you're experiencing, as long as you're not up to the standard, you are out.**



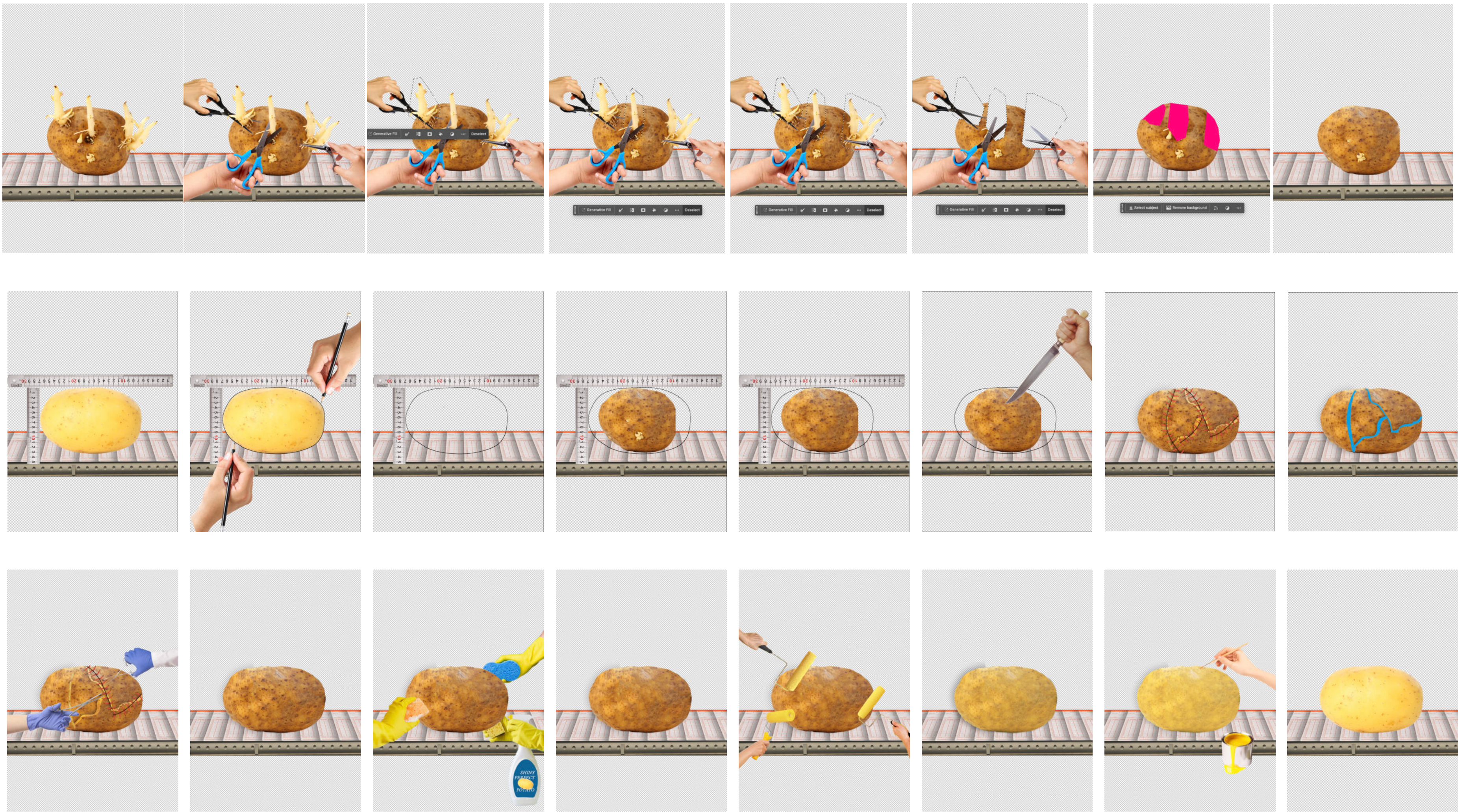


For the machine, to be a perfect potato is  
to be able to be sold to generate profit.

For the corporate, to be a perfect employee is to be able to work 9-5 to generate profit.

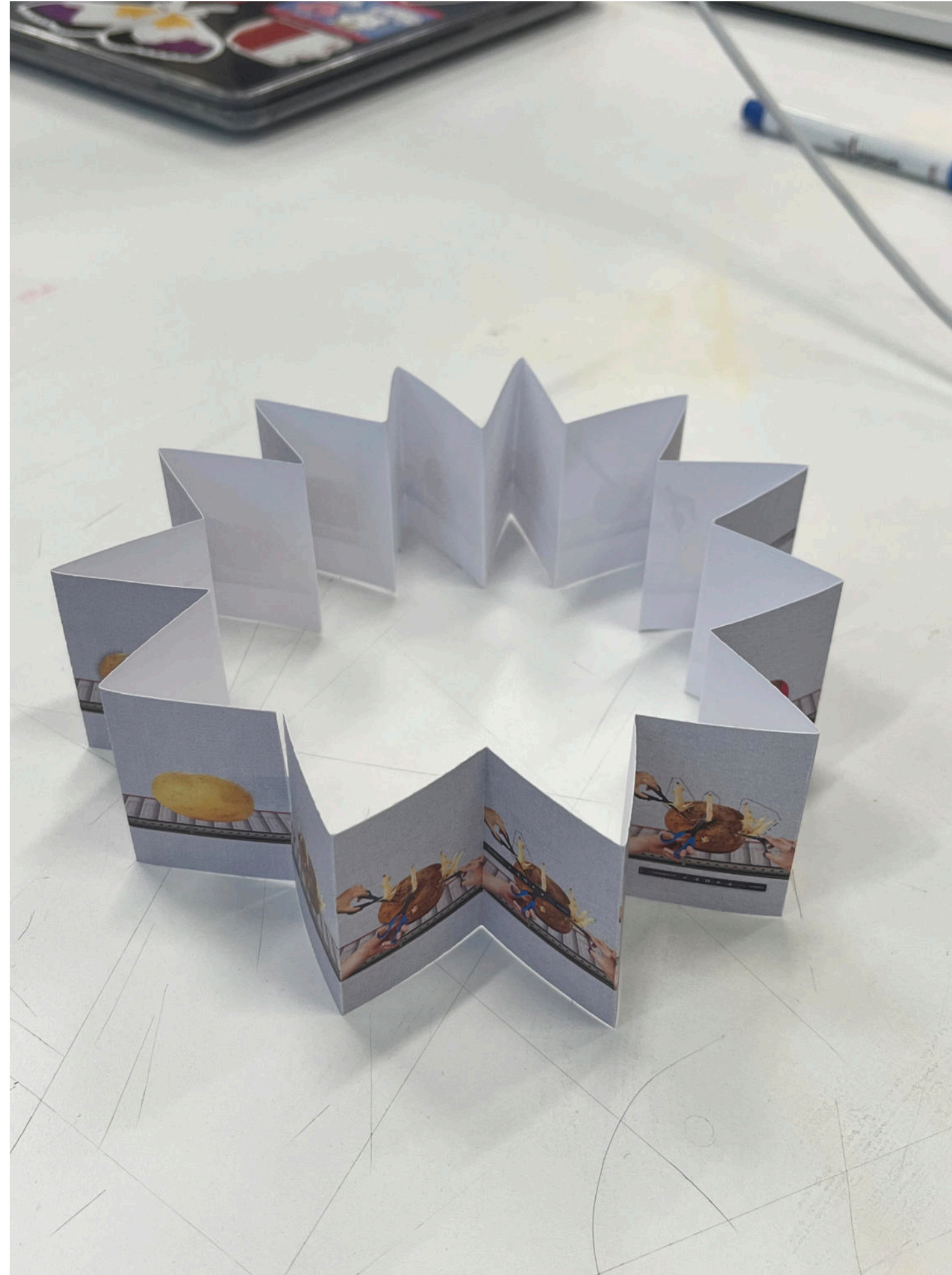


Shaping the imperfect potato to perfection so the machine won't sort them out.





## Previously on the Concertina Experiment...



There is no end to the rhythm, once it has shaped the perfect potato there will always be another imperfect potato to be shaped into perfection.



Do the machine cares if an imperfect  
potato puts in all the extra efforts to be  
perfect?

**Do the corporate cares if an employee who struggles to be productive\* puts in all the extra efforts to be productive?**

\*be it from chronic illness, physical impairment, mental illness, or any other reasons

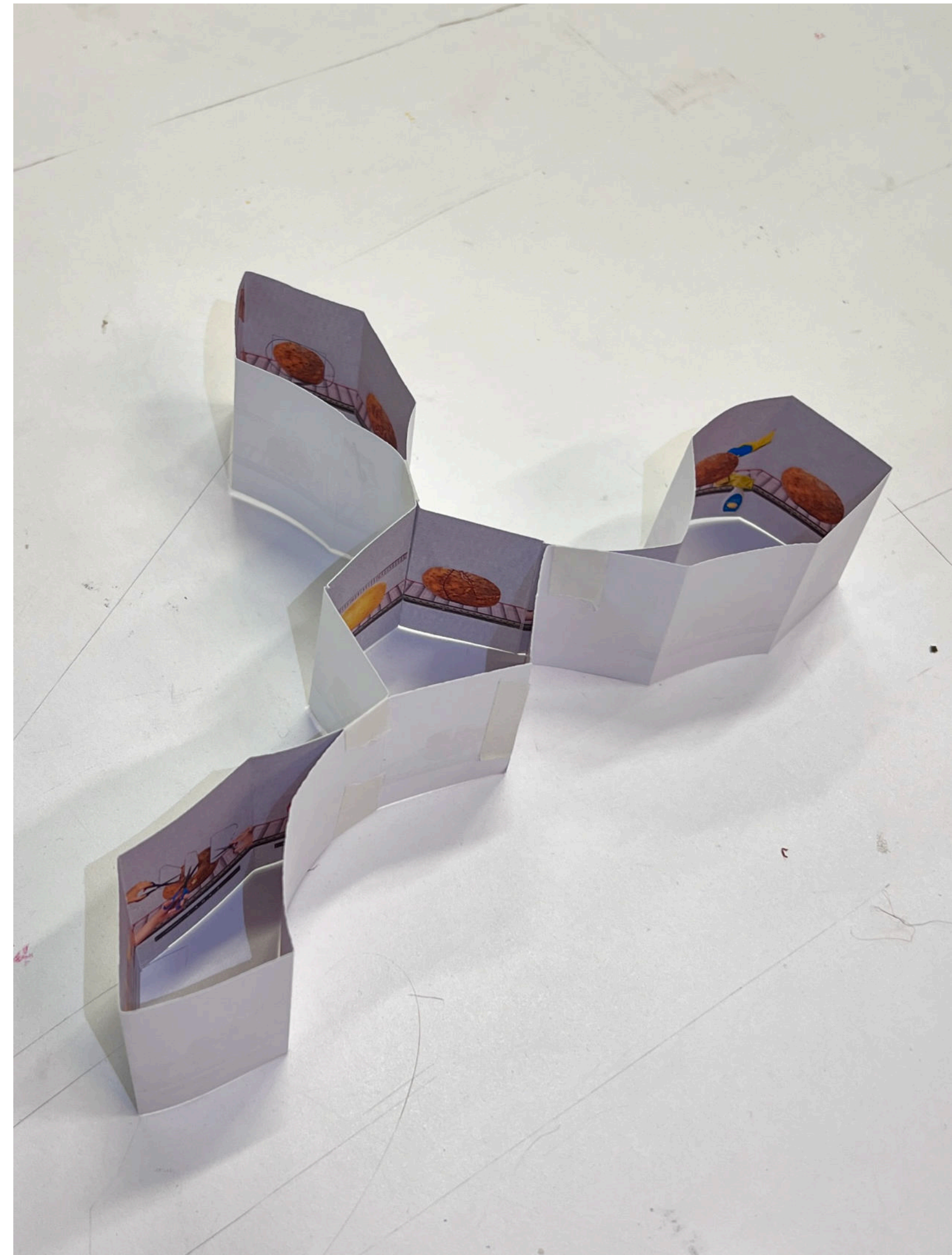


Is this how the machine sees the process?





hiding the shaping process





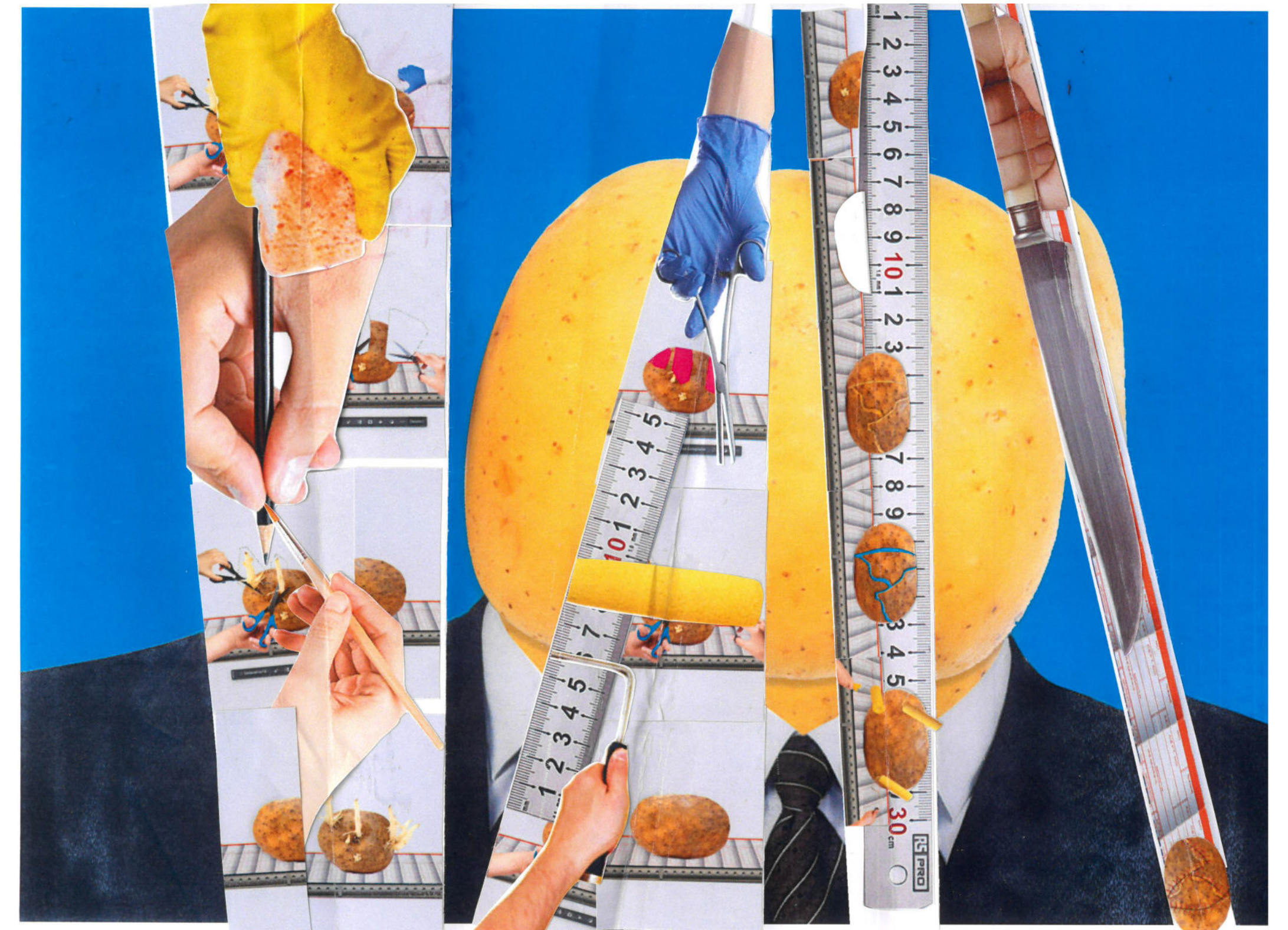
hiding the shaping process



# Hidden Efforts



## Making the hidden efforts obvious



Folded and fragmented “professional” ID Photo that doesn’t stay folded



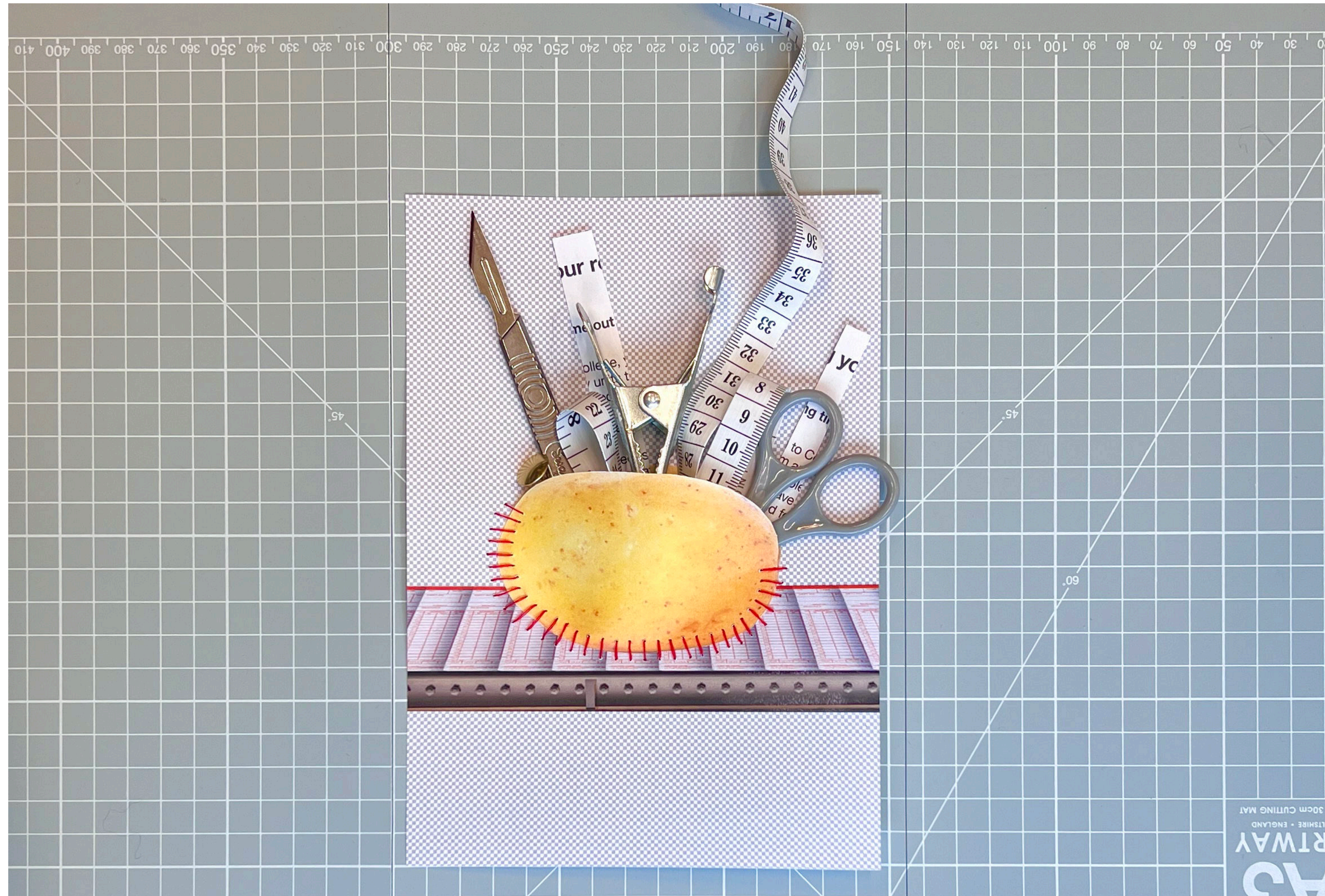
## Making the hidden efforts obvious



3D poster of regulations being stitched into a potato that couldn't be hidden



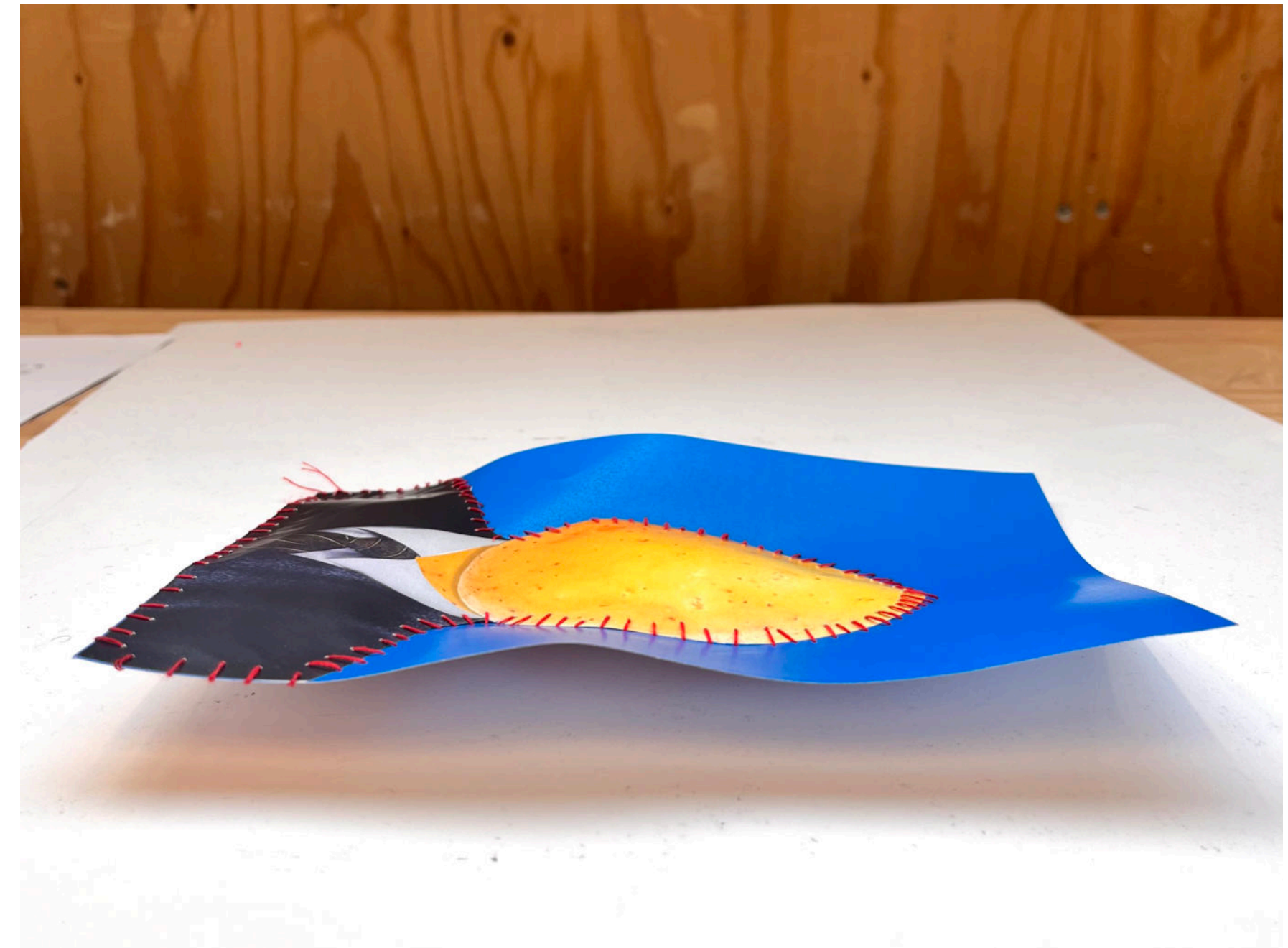
## Making the hidden efforts obvious



### 3D poster of items being stitched into a potato that doesn't hide the process



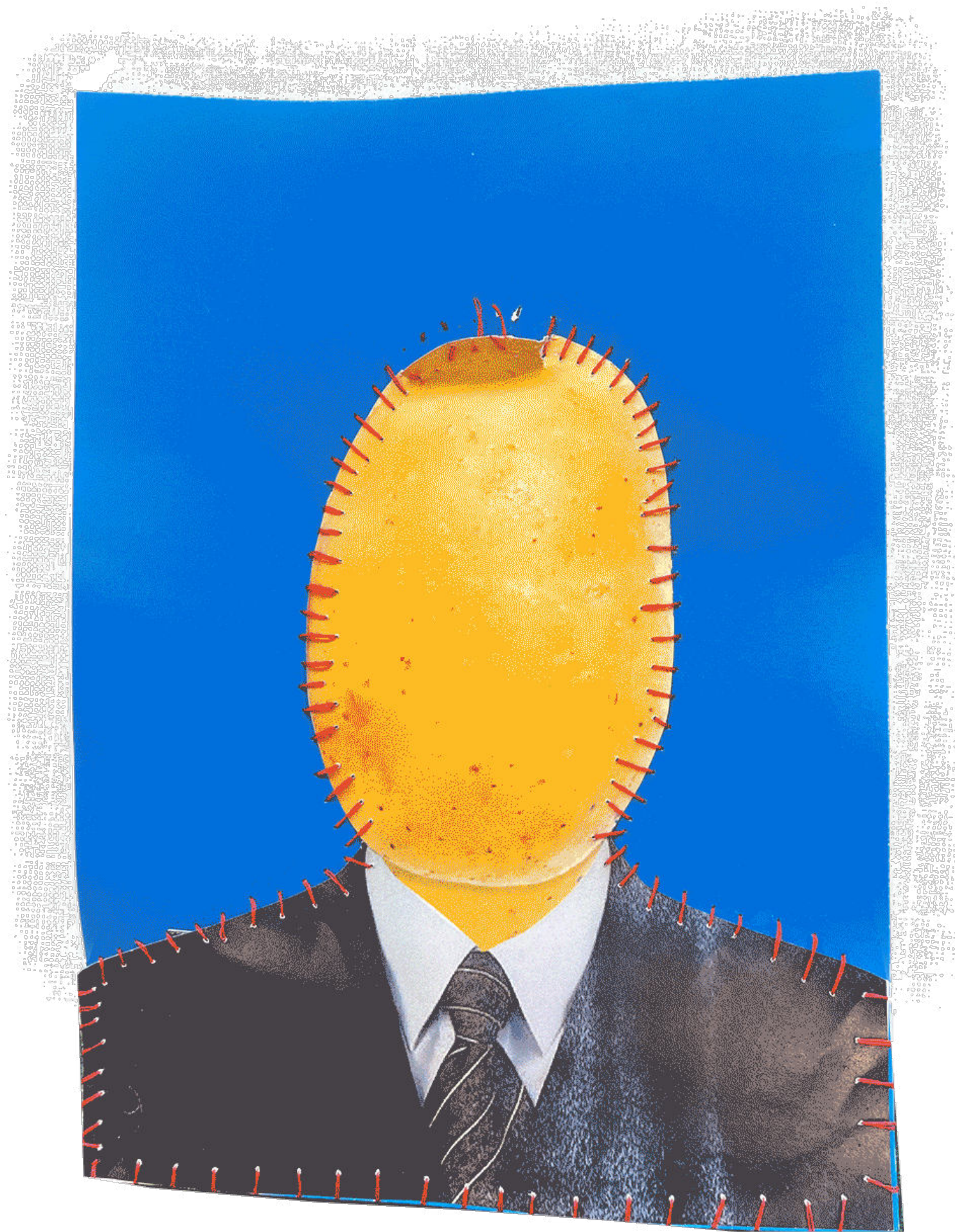
## Making the hidden efforts obvious



3D poster of items being stitched into a potato, then forced open and spill out

# Forcing Recognition



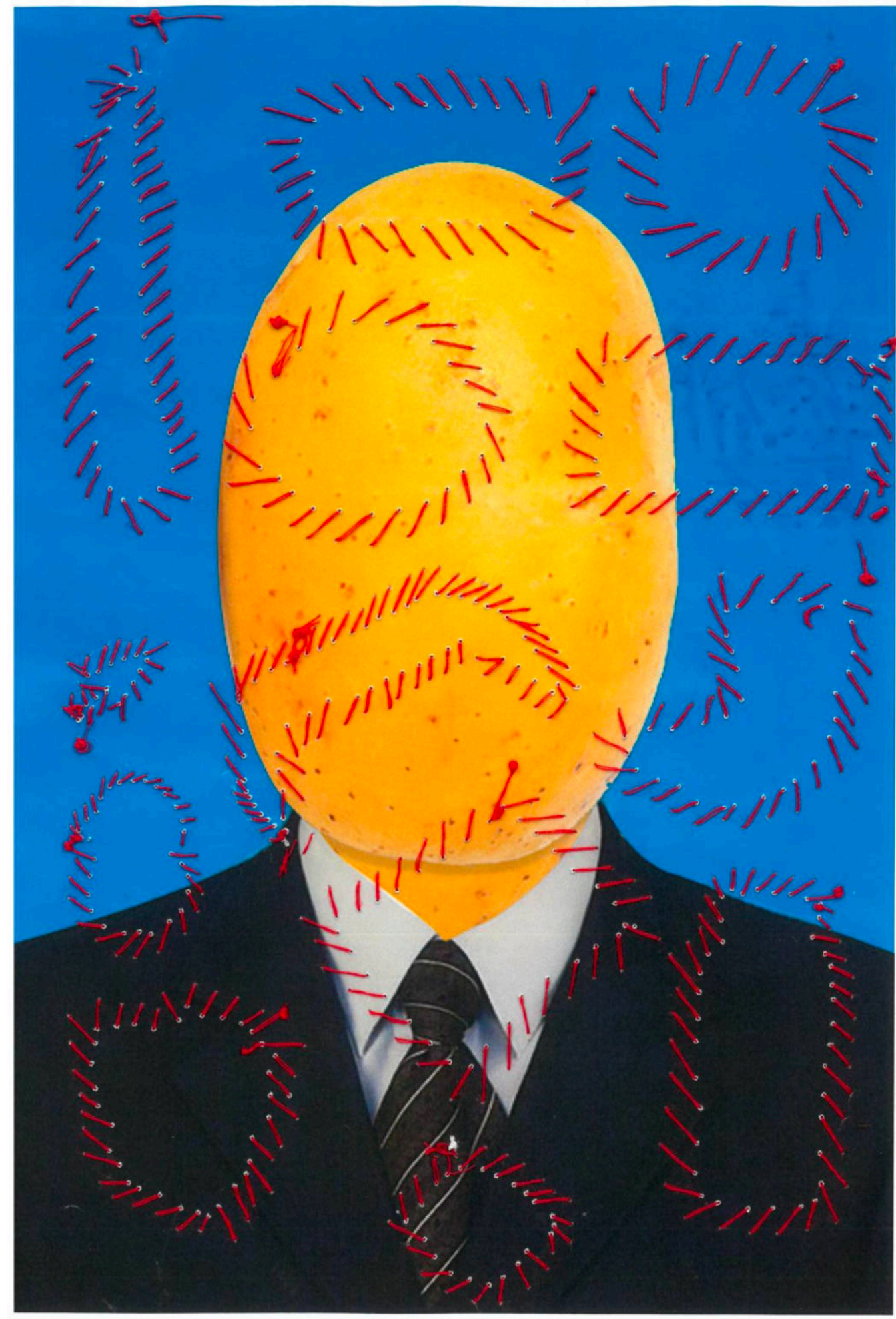








Forcing recognition on the invisible work to fit into the ideal profitable profile



Items being stitched at the back of an ID photo with visible stitches outlining the objects





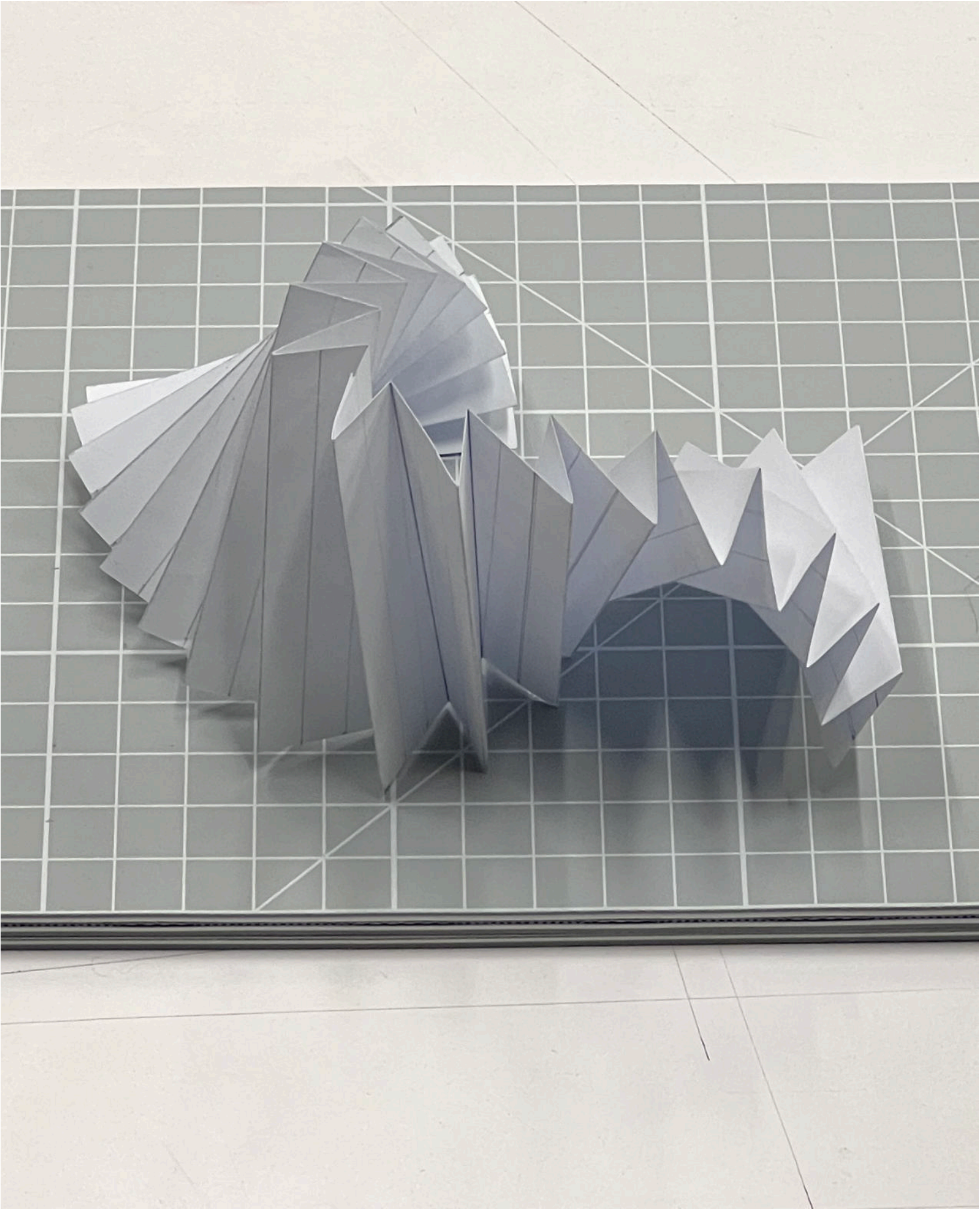
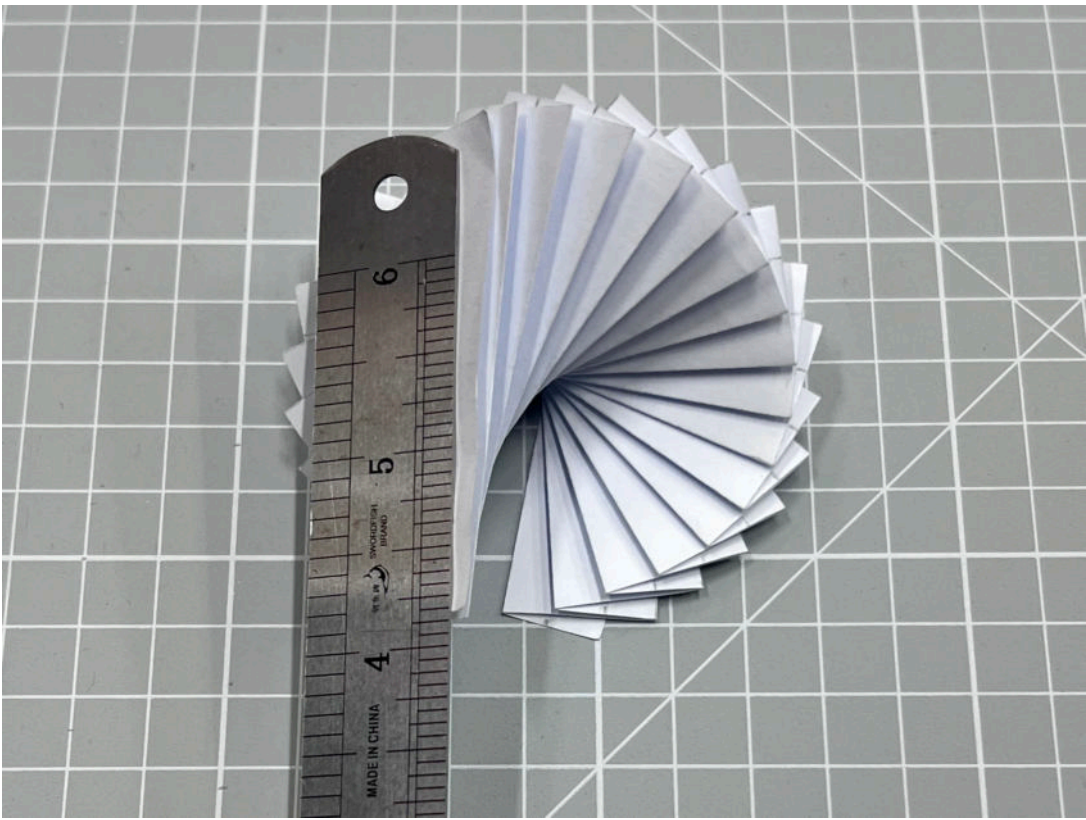
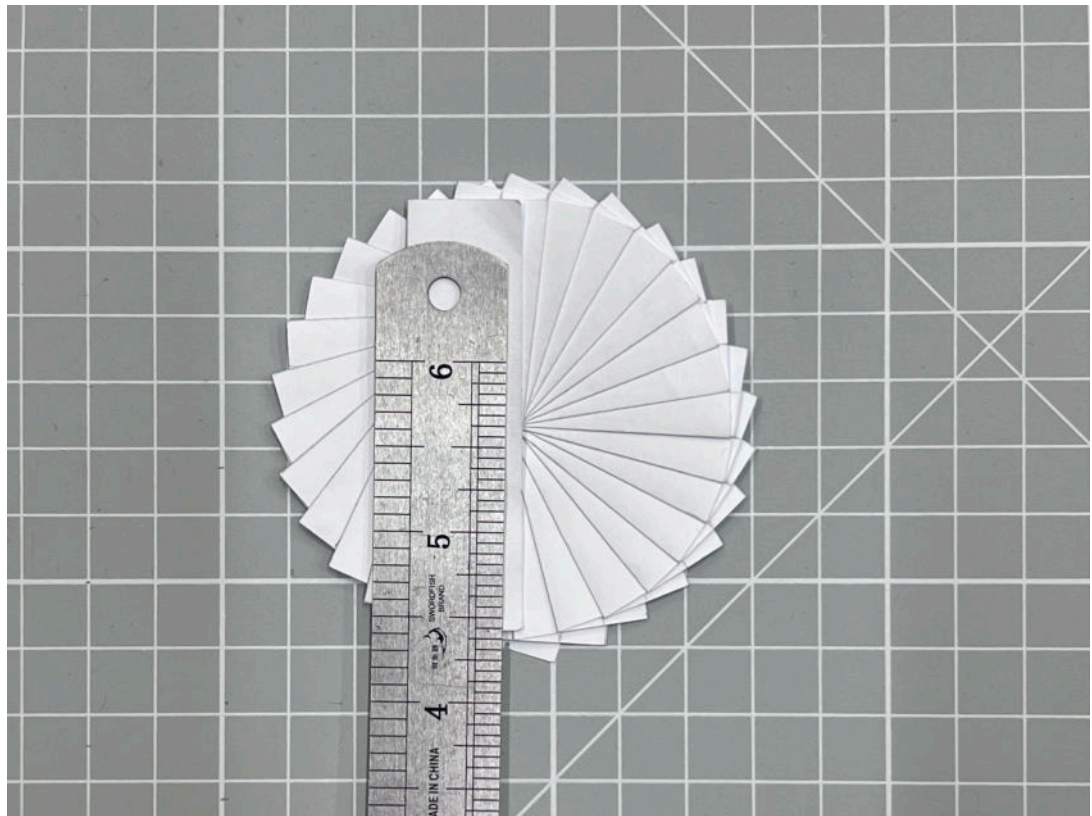


Any **recognition of an activity** as work **gives it** a moral force and dignity—**something of importance** in a society. In a cash nexus economy like ours, **this importance is recognized by payment** for doing something.

*Invisible Work*, Arlene Kaplan Daniels (1987)

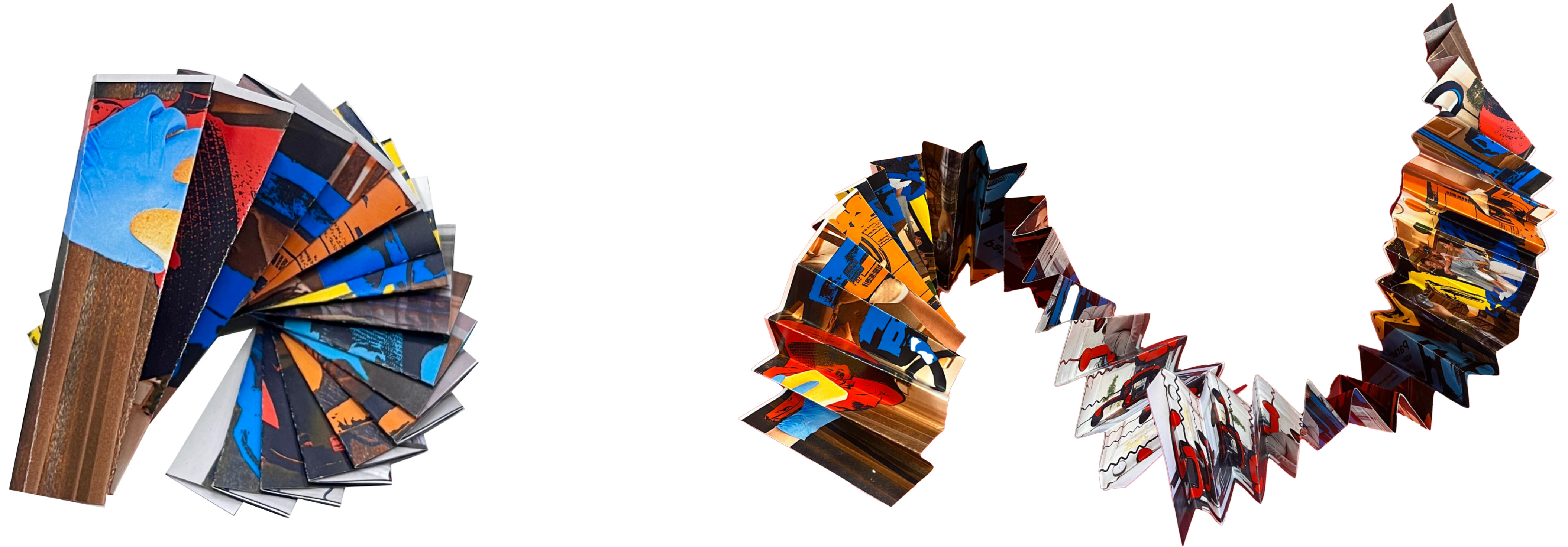


publication format sample



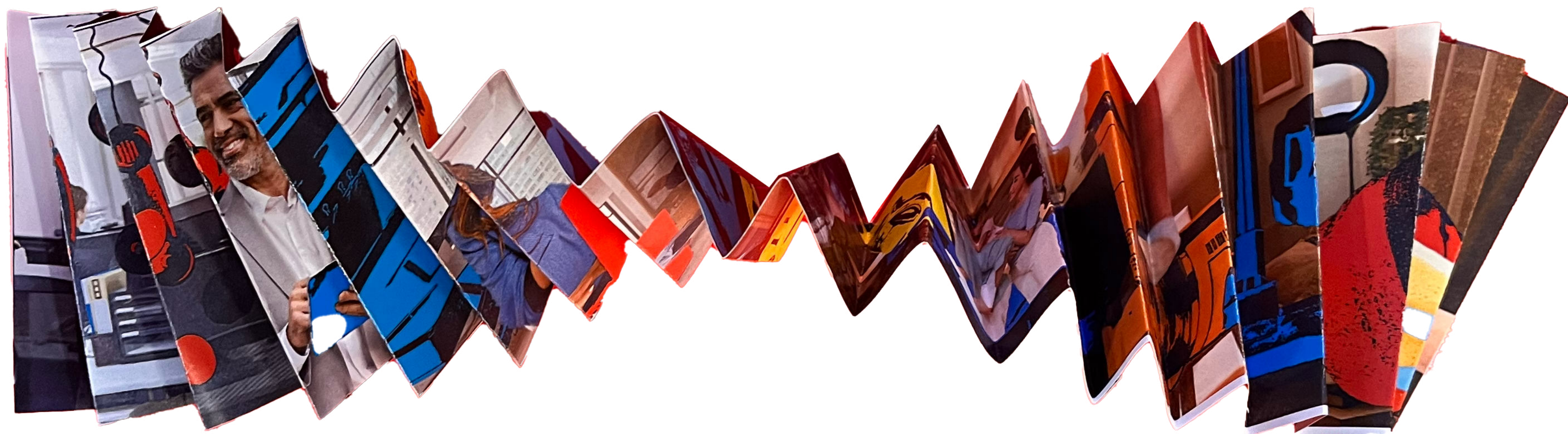


Forcing recognition by making the invisible work interrupt the productive work



publication in a form of spiral concertina where both sides disturbs each other





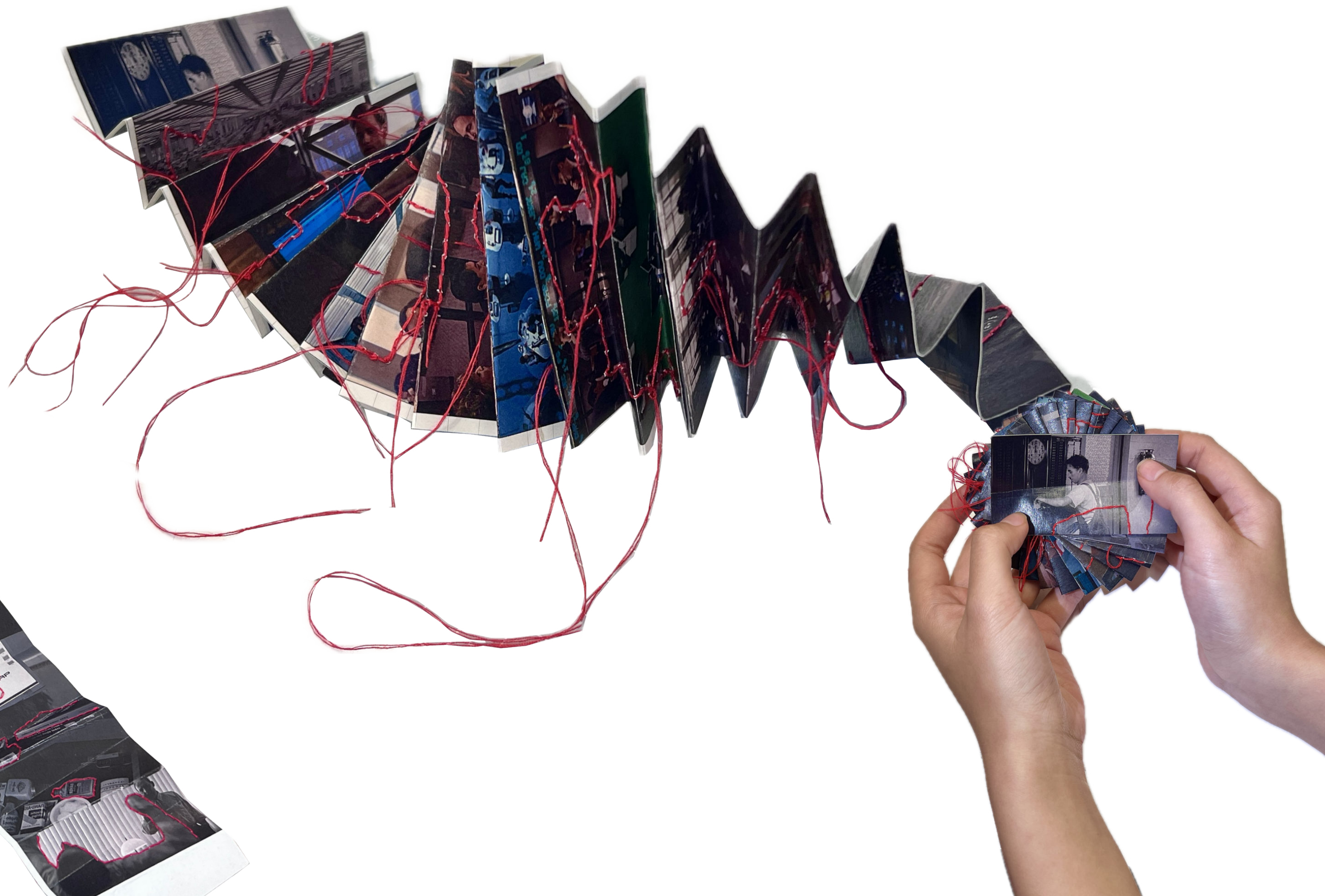


Forcing recognition by making the invisible work interrupt the productive work



publication in a form of spiral concertina where both sides disturbs each other, emphasized with visible stitches















## Reference

### Text from the reading list

Stefano Harney and Fred Moten (2024) 'AL-KHWĀRIDDIM: Savoir-Faire is Everywhere', in ALL INCOMPLETE. pp.55-60.

[Ellen Samuels \(2017\), 'Six Ways of Looking at Crip Time', Disability Studies Quarterly.](#)

### Text from outside of the reading

<https://disabilityvisibilityproject.com/2024/11/03/no-we-dont-all-have-the-same-24-hours-in-a-day-on-chronic-pain-and-freelancing-in-an-unreliable-body/>

[https://www.omf.ngo/representing-chronic-illness-with-art/?utm\\_source=chatgpt.com](https://www.omf.ngo/representing-chronic-illness-with-art/?utm_source=chatgpt.com)

[The Invisible Work \(1987\) Arlene Kaplan Daniels](#)

[Bullshit Jobs: A Theory \(2018\) David Graeber](#)

### Design practice/project

[CRIP TIME \(2024\). \[Film\]. Directed by Carolyn Lazard](#)

[On Crip Time \(2024\) Kaiya Waerea https://www.itsnicethat.com/articles/on-crip-time-kaiya-waerea-michiel-teeuw-graphic-design-project-25092](#)

[The Clock\(2010\) Christian Marclay https://www.moma.org/calendar/exhibitions/5746](#)

[Kuleshov Effect: Everything You Need to Know https://www.nfi.edu/kuleshov-effect/](#)

[Prezit svuj zivot FRAGMENT 1 Jan Švankmajer https://www.youtube.com/watch?v=SXFLSBEWUaU&list=PL1a4bt-z5laF7PmzDPS6DhPvOPbXJ2vle&index=3](#)